## Agenda Item 5f. Review of Schedule

An overview of the proposed schedule for the remaining tasks for the Initially Prepared Plan for the 2026 Region F Water Plan.

Attachment:

Draft Schedule for 2026 Region F Water Plan

## 2026 Region F Water Plan Proposed Schedule

Task							- Inc.		2025											
	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
I. Regional Description																				
2A. Non-Municipal Demand																				
Steam Electric Power																				
Irrigation																				
Livestock																				
Manufacturing																				
Mining																				
Change Request memos																				
Update Chapter 2													1		1					
2B. Population/ Municipal Demand													1		1					
Historical population/GCD																				
Population review/ revision																				
Municipal Demand									1											_
Major Water Providers								+			+									
Change Request memos		+	+	+	+		1	+	1	+	+	+	+	+	+		1	+	+	+
3. Water Supply Analysis		_	+	+	+		+	+	1	+	+	+	+	+	+	+		+	+	_
Review groundwater supplies		+	+	+	+	-	+	+	1	+	+	+	+	+	+	+	+	+	+	+
Update surface water supplies		+	+	+	+	-	+	+	1	+	+	+	+	+	+	+	+	+	+	+
Allocate cumplies to MUICS and MAZE-		+	+	+	+		-	+	1	+	+	+	+	+	+	+	-	+	+	-
Allocate supplies to WUGS and WWPs				+			-	+	1	-	+	-	-	-	-	-	-	-		+
Update Chapter 3					<u> </u>		-	+	1	-	+	-	-	-	-	-	-	-		+
Database entry					-		-	-	-	1	-	-		-			-	-		
4A. ID Water Needs																1		1		
4B. Infeasible WMS from 2021 Plan																				
4C. Technical Memorandum																				
5A. ID Potentially Feasible Strategies																				
5B. Water Strategies																				
Update existing strategies	_																			
Develop new strategies																				
Survey WUGs/ WWPs																				
Refine WMSs based on survey													1		1					
Update costs																				
Update Chapter 5													1		1	1				
Database entry																				
5C. Conservation Recommendations			_															_		_
6. Impacts of WMS/Protection of Resources			+										+		+	+		+	+	+
7. Drought Response Chapter													_		_	_		-		+
							-	+	1	+	+	+	+	+	+	+	-	+	+	-
Drought triggers/actions							-	+	-	1	+	-		-			-	-	-	+
Drought responses							-	+	1	-	+	-	-	-	-	-	-	-		+
3. Legislative Recommendations										1			-		-	1	-	-		$\perp$
9. Implementation									<u> </u>			-		-			-	-		
10. Plan Adoption								1				1		1			1	1		
Develop IPP												1		1				1		
Distribute draft IPP to PWPG																				
Submittal to TWDB/ Libraries											•									
Public Hearing																				
Final RWP															0					
Submit Final Plan to TWDB																				
2021 Plan Amendment		-	_			-	-	-			-		-		-	-	-	-	-	+
		-	+		-		-	+	1	-	+	-		-			-			+
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## Milestone dates:

Technical Memorandum - Phase 1 Initially Prepared Plan Final Region F Plan